

REPORTABLES

Reportable Items

For the Month of December 2017

Actions Authorized by Staff from November 14, 2017 through December 8, 2017

| <u>Department/Org Code</u> | <u>Project Title</u> | <u>Project Authority</u> | <u>Action</u> | <u>Amount/(Percent)</u> |
|---|---|--|---------------------------|--|
| California Conservation Corps (3340) | Camarillo Satellite Relocation/Construction, Ventura County | Chapter 52, Statutes of 2000, Item 3340-301-0001 (1) Chapter 106, Statutes of 2001, Item 3340-301-0660 (1) as reappropriated by the Budget Act of 2002, and partially reverted by Budget Act of 2005. Chapters 38 and 39, Statutes of 2005, Item 3340-301-0660 (1), as reappropriated by the Budget Act of 2006, and partially reverted by Budget Act of 2007. Chapters 171 and 172, Statutes of 2007, Item 3340-301-0660 (1) | Approve an augmentation | \$120,000 (0.6 percent total project costs, 5.3 percent cumulative) |
| Department of Parks and Recreation (3790) | Hollister Hills State Vehicular Recreation Area, Waterline Expansion, San Benito County | Chapter 25, Statutes of 2014, Item 3790-301-0263(4) Chapter 10 and 11, Statutes of 2015, Item 3790-301-0263(4) | Approve preliminary plans | |
| Department of Parks and Recreation (3790) | Torrey Pines State Natural Reserve, Sewer and Utility Modernization, San Diego County | Chapters 10 and 11, Statutes of 2015, Item 3790-301-6051(6) Chapter 23, Statutes of 2016, Item 3790-301-6051(5) Chapters 14, 22, and 54, Statutes of 2017, Item 3790-301-6051(7) | Approve an augmentation | \$54,000 (1.5 percent total project costs, 1.5 percent cumulative) |
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REPORTABLES

Reportable Items for High Speed Rail
Acquisitions Authorized by Staff from November 14, 2017 to December 8, 2017
Pursuant to Resolution of the Board Dated November 6, 2015

| Signed Contracts | | | |
|------------------------------------|---------------------|--|--------------|
| Type of Contract | Number of Contracts | Number of Properties/ Assessor's Parcel Numbers | Amount |
| Right of Way (ROW) | 10 | 21 | \$11,934,000 |
| Possession and Use Agreement (PAU) | 0 | 0 | 0 |